AL TAR BO OK
The Holy Eucharist
of the BOOK OF COMMON PRAYER
MMXIX
Together with selected rites of the same arranged and pointed for use at the Holy Table
This <DRAFT> Altar Book of the Book of Common Prayer (2019) includes two instances of the Liturgies for Holy Communion. The first is intended for use at a said celebration. The second instance includes all of the chant notation for a sung celebration of Holy Communion, based on “semi-solemn” interpretation of the traditional Western chant tradition.

Both instances are presented in a slightly different format than the standard pew edition of the Book of Common Prayer (2019). Since the first half of the liturgy in both the Anglican Standard and the Renewed Ancient texts are nearly identical, and the non-identical elements are rubrically indicated to be interchangeable, the Liturgy for Holy Communion (Said and Sung) for both the Anglican Standard and the Renewed Ancient texts begin on the same page in this Altar Book. The unique Prayers of Consecration for each text are then printed in sequence at the appropriate segue. The line-breaks of the celebrant’s text have been altered to assist the celebrant. A few simple celebrant’s liturgical directions are given. The broad language of ‘reverence’ is used, in recognition of the variety of churchmanships comprehended within the Anglican Church in North America. This reverence may look like a brief pause, or a genuflection, etc.

Supplemental Eucharistic Texts (Seasonal Greetings, The Exhortation, etc.) have been placed in the midst of the rite in their appropriate locations. Any element which is presented in an order different than the standard book is titled in red.

In the sung celebration, space has been made to accomodate ordinary music (The Kyrie, The Sanctus, and the Agnus Dei) that can be attached to the page with a paperclip. A small amount of supplementary devotional prayers have been included for use at the celebrant’s discretion. Any text that is not a part of the Book of Common Prayer begins with a red initial-letter.

Page numbers in the bottom corner are the pages of this Altar Edition. The corresponding page(s) of the standard edition are printed in red text-boxes adjacent to prayers for which it might be useful for the celebrant to communicate the page number to the congregation. This book has been designed for the celebrant’s use from the beginning of the liturgy at the place of presiding, whether from a chair or from the Altar.

The <FUTURE> tabs indicate successive elements of the Liturgy. Apart from the Collect of the Day which will be found among the collects at the back, the celebrant should not usually need to turn back pages, only forward.

—THE REV. BEN JEFFERIES
Assistant to the Custodian of The Book of Common Prayer
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VESTING PRAYERS

WHEN WASHING HANDS

CLeanse my hands, O Lord, from all stain of sin, that, pure in mind and body, I may be prepared to serve you.

THE AMICE

Place, O Lord, the helmet of Salvation upon my head to repel the assaults of the enemy.

THE ALB

CLeanse me, O Lord, and purify my heart, that, being made white in the Blood of the Lamb, I may rejoice in everlasting bliss.

THE GIRDLE

Gird me, O Lord, with the girdle of purity, and quench in me the fire of lust, that the virtue of chastity may ever more abide in me.

THE MANIPLE

G rant me, O Lord, to bear the light burden of grief and sorrow, that I may with gladness gain the reward of my labor.

THE STOLE

R estore unto me, O Lord, the stole of immortality, which I lost by the transgression of my first parents, and although I am unworthy to come unto the Holy Sacrament, grant that I may yet attain everlasting felicity.

THE CHASUBLE

O Lord, who has said, My yoke is easy and my burden is light, grant that I may so bear it, as to attain your great gifts
AN OFFICE OF PREPARATION
To be prayed in the Sacristy

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
I will go unto the Altar of God, even to the God of my joy and gladness.

84
Quam dilecta!

How lovely are your dwellings,*
O LORD God of hosts!
2 My soul has a desire and longing to enter into the courts of the LORD; *
   my heart and my flesh rejoice in the living God.
3 Indeed, the sparrow has found her a house, and the swallow
   a nest where she may lay her young,*
   even your altars, O LORD of hosts, my King and my God.
4 Blessed are they who dwell in your house; *
   they will be always praising you.
5 Blessed is the one whose strength is in you,*
   in whose heart are your ways,
6 Who going through the valley of misery uses it for a well; *
   indeed, the early rains fill the pools with water.
7 They will go from strength to strength,*
   and the God of gods shall be seen by them in Zion.
8 O LORD God of hosts, hear my prayer; *
   hearken, O God of Jacob.
9 Behold, O God, our defender,*
   and look upon the face of your Anointed.
10 For one day in your courts* 
   is better than a thousand;
11 I would rather be a door-keeper in the house of my God *
   than dwell in the tents of ungodliness.
12 For the LORD God is a light and defense; *
   the LORD will give grace and honor, and no good thing
   shall he withhold from those who live a godly life.
13 O LORD God of hosts,*
   blessed is the one who puts his trust in you.
Give judgment for me, O God, and defend my cause against the ungodly people; *
O deliver me from the deceitful and the wicked.

2 For you are the God of my strength; why have you put me far from you? *
   And why do I go about with heaviness, while the enemy oppresses me?

3 O send out your light and your truth, that they may lead me, *
   and bring me to your holy hill, and to your dwelling;

4 That I may go to the altar of God, even to the God of my joy and gladness; *
   and on the harp will I give thanks to you, O God, my God.

5 Why are you so full of heaviness, O my soul, *
   and why are you so disquieted within me?

6 O put your trust in God, *
   for I will yet give him thanks, who is the help of my countenance, and my God.

I will go unto the Altar of God, even to the God of my joy and gladness.
A PRAYER ATTRIBUTED TO ST. AMBROSE

O Supreme High Priest and true chief Bishop, Jesus Christ, Who did offer yourself to God the Father, a pure and spotless Victim, upon the Altar of the Cross for us miserable sinners, and did give us your Flesh to eat and your Blood to drink, ordaining that great Mystery in the power of the Holy Ghost, saying: “As often as you shall do this, do it in remembrance of Me.” I entreat you by that same Blood of yours, the great price of our salvation; I entreat you by that wonderful and unspeakable love, with which you have vouchsafed so to love us miserable and unworthy as we are: Wash us from our sins in your Blood. Teach me, your unworthy servant, whom among your other gifts, not for any merits of mine, but of the condescension of your mercy alone, You have called to the office of the Priesthood: Teach me, I pray, by your Holy Spirit, to handle so great a Mystery with such reverence and honour, such devotion and fear, as are due and fitting. Make me, through your grace, always so to believe and understand, to feel and firmly to hold, to speak and think, concerning so great a Mystery, what is pleasing to you, and for the good of my own soul. Let your good Spirit enter into my heart, there noiselessly to sound, and without utterance of words to speak all truth. For indeed exceedingly deep are these Mysteries, and concealed beneath a holy veil. Grant me for your great mercy’s sake, to celebrate them with a clean heart and a pure mind. Free my heart from all defiling and unholy, from all vain and hurtful thoughts. Defend me with the kind and faithful guardianship, and mighty protection of your blessed Angels, that the enemies of all good may go away in confusion. By the virtue of this great Mystery, and by the hand of your holy Angel, drive far away from me, and from all your servants, the obstinate spirit of pride and vain-glory, of envy and blasphemy, of fornication and uncleanness, of doubt and mistrust. Let them be confounded that persecute me: let them perish and be put to confusion that seek to do me evil. Amen.
VENI CREATOR SPIRITUS

1. Come, Holy Ghost, our souls inspire, and lighten with celestial fire.

2. Thou art, who dost thy sevenfold gifts impart, petual light the dullness of our blind-ed sight.

3. Thy blessed unction from above is comfort, peace at home: where thou art guide, no ill can come.

4. Enable with per-bun-dance of thy grace. 6. Keep far our foes, give Spirit art, who dost thy sevenfold gifts impart.

7. Teach us to know the Father, Son, and thee, of both, to be but One, 8. that through the ages all along, this may be our endless song:

9. praise to thy e-ter-nal mer-it, Father, Son, and Holy Spirit.

In the multitude of your mercies, O Lord, I go unto your Altar.
O Save and deliver me, for your tender mercies’ sake.
THE GREAT LITANY

O God the Father, Creator of heaven and earth, Have mercy upon us.

O God the Son, Redeemer of the world, Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful, Have mercy upon us.

O holy, blessed, and glorious Trinity, one God, Have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us forever. Spare us, good Lord.

From all evil and wickedness; from sin; from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,
Good Lord, deliver us.

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine;

Good Lord, deliver us.

From all oppression, conspiracy and rebellion; from violence, battle and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,
By your agony and bloody sweat; by your cross and passion;
by your precious death and burial,

Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending of the Holy Spirit;
by your heavenly intercession; and by your coming again in power and great glory

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may please you
to rule and govern your holy Church universal in the right way,

We beseech you to hear us, good Lord.
To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that both by their preaching and living they may show it according-

We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your king-dom,

We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are de-ceived,

We beseech you to hear us, good Lord.

To give us a heart to love and fear you, and diligently to keep your command-ments,
We beseech you to hear us, good Lord.

To bless and keep all thy people,

We beseech you to hear us, good Lord.

That it may please you to rule the hearts of your servant N, the President/Sovereign/Prime Minister, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,
We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth,

so that at the harvest we all may enjoy them,

We beseech you to hear us, good Lord.

To make wars to cease in all the world, and to give to all nations

unity, peace, and concord,

We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees,

the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed

and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.
To protect the unborn and their parents, and to preserve all women in child-birth;

We beseech you to hear us, good Lord.

To care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To have mercy upon all people,

We beseech you to hear us, good Lord.
That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of [_________ and] all the saints, we may attain to your heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us.

O Lamb of God, you take away the sin of the world;

Grant us your peace.

O Christ, hear us. O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.
THE ORDER FOR THE ADMINISTRATION OF

THE LORD’S SUPPER

or

HOLY COMMUNION,

COMMONLY CALLED

THE HOLY EUCHARIST
SEASONAL GREETINGS

The opening Acclamation may be replaced by a greeting appropriate to the season or the occasion.

FOR ADVENT

Celebrant  Surely the Lord is coming soon.
People    Amen. Come Lord Jesus!

FOR CHRISTMASTIDE and THE FEAST OF THE PRESENTATION OF CHRIST

Celebrant  For unto us a child is born,
People    Unto us a son is given.

FROM THE FEAST OF THE EPIPHANY to THE END OF THE EPIPHANY SEASON

Celebrant  I will make you as a light for the nations,
People    That my salvation may reach to the end of the earth.

FROM ASH WEDNESDAY to THE EVE OF PALM SUNDAY or PENITENTIAL OCCASIONS

Celebrant  Bless the Lord who forgives all our sins.
People    His mercy endures for ever.

FOR HOLY WEEK

Celebrant  Blessed be our God.
People    Now and for ever. Amen.

FROM EASTER DAY until THE EVE OF PENTECOST

Celebrant  Alleluia! Christ is risen!
People    The Lord is risen indeed! Alleluia!
FOR THE DAY OF PENTECOST, and OCCASIONS OF CONFIRMATION and ORDINATION

Celebrant The Lord will pour out his Spirit upon all flesh,
People And your sons and daughters shall prophesy.

Celebrant Your old men shall dream dreams,
People And your young men shall see visions.

Celebrant You shall know that the Lord is in the midst of his people,
People That he is the Lord and there is none else.

Celebrant And it shall come to pass
People That everyone who calls on the Name of the Lord shall be saved.

FOR ALL SAINTS’ DAY and FOR ALL SAINST’S DAY and FOR ALL SAINST’S DAY and acts 2:17, 21

Celebrant Worthy is the Lord our God,
People To receive glory and honor and power.

REVELATION 4:11

A PENITENTIAL ORDER

For use at the opening of the liturgy, or for use on other occasions, the Liturgy may be arranged as follows:

The Acclamation
The Collect for Purity

Then kneeling as able:

The Decalogue or The Summary of the Law
[The Exhortation]
The Confession and Absolution [and Comfortable Words]
The Kyrie
The Collect of the Day
A hymn, psalm, or anthem may be sung.

**THE ACCLAMATION**

The People standing, the Celebrant says this or a seasonal greeting (pages 145–146)

**Celebrant** Blessed be God: the Father, the Son and the Holy Spirit.

**People** And blessed be his Kingdom, now and forever. Amen.

In the season of Lent

**Celebrant** Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

From Easter Day until the Eve of Pentecost

**Celebrant** Alleluia! Christ is risen!

**People** The Lord is risen indeed. Alleluia!

**THE COLLECT FOR PURITY**

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**THE SUMMARY OF THE LAW**

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  

Matthew 22:37–40
Celebrant: God spoke these words and said:
I am the Lord your God.
You shall have no other gods but me.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not make for yourself any idol.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not take the Name of the Lord your God in vain.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: Remember the Sabbath day and keep it holy.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: Honor your father and your mother.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not murder.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not commit adultery.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not steal.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not bear false witness against your neighbor.

People: Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant: You shall not covet.

People: Lord, have mercy upon us,
and write all these, your laws,
in our hearts, we beseech you.

Exodus 20:1-17; Deuteronomy 5:6-21
The kyrie

The Celebrant and People pray

Lord, have mercy upon us.  Lord, have mercy.  Lord, have mercy.  Kyrie eleison.
Christ, have mercy upon us.  or  Christ, have mercy.  or  Christe eleison.
Lord, have mercy upon us.  or  Christ, have mercy.  or  Christe eleison.

or this

The trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Gloria in excelsis

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with your spirit.

Officiant Let us pray.

The Celebrant prays the Collect.

People Amen.

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from ____________.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Or the Reader may say Here ends the Reading.

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to ____________.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON
THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The prayers of the people

Let us pray for the Church and for the world.
Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially N, our President/Sovereign/Prime Minister, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader  Lord, in your mercy:
People  Hear our prayer.

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader  Lord, in your mercy:
People  Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader  Lord, in your mercy:
People  Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader  Lord, in your mercy:
People  Hear our prayer.

For our nation, for those in authority, and for all in public service [especially ____________].

Reader  Lord, in your mercy:
People  Hear our prayer.
Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) N, our Archbishop/Bishop/Priest/Deacon, etc., that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy:
People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy:
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially ___________].

Reader Lord, in your mercy:
People Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ______,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People Hear our prayer.

Additional petitions may be added. Thanksgivings may also be invited.

Proceed to the concluding collect on the next page
We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially ______________].

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, [especially ______________], that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

Additional prayers may be added.

CONCLUDING COLLECT FOR THE PRAYERS OF THE PEOPLE

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Celebrant may then say the Exhortation.
early beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God’s commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God’s Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. Amen.
THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

or

Let us humbly confess our sins to Almighty God. Silence

The Deacon and People kneel as able and pray

ANGLICAN STANDARD

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:
We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions; the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

RENEWED ANCIENT

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
The Bishop or Priest stands and says

A mighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People’s offerings of bread and wine, and money or other gifts, to the Deacon or Priest.
The People stand while the offerings are presented. If there has not been some other Doxology, the following may be said.

Celebrant  Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People  And of your own have we given you.

1 Chronicles 29:11, 14
do offer
tory sentences

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.”

Acts 20:35

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Matthew 6:19-21

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:21

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:6-7

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Galatians 6:10

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

Hebrews 6:10

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:16

If anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him?

1 John 3:17
If you have many possessions, make your gift from them in proportion; if few, do not be afraid to give according to the little you have. So you will be laying up a good treasure for yourself against the day of necessity.

And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts.

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.
**AS:115 RA:132**

**THE SURSUM CORDA**

_The People remain standing. The Celebrant faces them and sings or says_

_The Lord be with you._

*People* _And with your spirit._

*Celebrant* _Lift up your hearts._

*People* _We lift them up to the Lord._

*Celebrant* _Let us give thanks to the Lord our God._

*People* _It is right to give him thanks and praise._

_The Celebrant continues_

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface (pages 152–158) is normally sung or said._

**PROPER PREFACES**

**THE LORD’S DAY**

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**AT ANY TIME**

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

_or this_

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

**ADVENT**

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.
CHRISTMAS

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

EPHPHANY

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

PRESENTATION, ANNUNCIATION, and TRANSFIGURATION

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

LENT

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

HOLY WEEK

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 42 (Anglican Standard) or page 50 (Renewed Ancient)
MAUNDY THURSDAY

Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

EASTER

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

ASCENSION

Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

PENTECOST

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

TRINITY SUNDAY

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

ALL SAINTS’

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

CHRIST THE KING

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.
APOSTLES AND ORDINATIONS

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

DEDICATION OF A CHURCH

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight.

BAPTISM

Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

HOLY MATRIMONY

Because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new.

BURIAL OR COMMEMORATION OF THE FAITHFUL DEPARTED

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 42 (Anglican Standard) or page 50 (Renewed Ancient)
PENITENTIAL OCCASIONS

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

ROGATION DAYS or THANKSGIVING DAY

Because the wonders of your Creation reflect your goodness and beauty; and your gifts of sun and rain, seed-time and harvest, manifest your constant love and care for all that you have made.

CANADA DAY or INDEPENDENCE DAY

Because you have made us in your image, that we might serve you on earth in freedom, justice, and peace; and have given us the hope of our eternal citizenship with you in your heavenly kingdom.

REMEMBRANCE DAY or MEMORIAL DAY

For by the sacrifice of your Son on the Cross, all who turn to him in the tribulation of war will find their peace with him in paradise.

COMMON OF A MARTYR

For the witness of your martyrs, who took up their cross and followed you even unto death, and revealed your power made perfect in human weakness.

COMMON OF A MISSIONARY OR EVANGELIST

For the gifts of your Holy Spirit poured out upon prophets and evangelists, to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord.

COMMON OF A PASTOR

Through Jesus Christ, the great shepherd of the sheep; in him you call faithful pastors and anoint them with your Holy Spirit, to feed your flock by Word and Sacrament, and to lead them in the way of everlasting life.

COMMON OF A TEACHER OF THE FAITH

For you have imparted gifts of wisdom and knowledge to those who teach the Gospel in word and deed, to build up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God.
COMMON OF A MONASTIC OR RELIGIOUS

For calling to the consecrated life those who leave everything for the sake of your kingdom, and who show forth in this world an anticipation of the abundant life you promise in the age to come.

COMMON OF AN ECUMENIST

Through your Son Jesus Christ our Lord; in him you bring us to the knowledge of your truth, and unite us by the bond of one Faith and one Baptism, that we might love one another and manifest your love to the world.

COMMON OF A RENEWER OF SOCIETY

For you never turn away from us, and continually send among us those who seek justice, defend the oppressed, feed the poor, and bind up the brokenhearted.

COMMON OF A REFORMER OF THE CHURCH

For you, the master builder, never abandon your Church, which you have built of living stones; you call your faithful servants to restore its ancient walls and reunite its broken ramparts, that it may be a holy temple of your presence.

COMMON OF ANY COMMEMORATION

For the grace and virtue manifest in [N. and all] your saints, who have been the chosen vessels of your love, and the lights of the world in their generations.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn over to page 42 (Anglican Standard) or page 50 (Renewed Ancient)
All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Reverence

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Reverence
Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen. Reverence

The Lord’s Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:
Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**The Fraction**

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. [Alleluia.]
THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]
or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9
The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words:

The Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ’s Blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying:

Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”
The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Renewed Ancient Text

A mighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:

that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.

And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).
THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.
People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People Thanks be to God.

or this

Deacon Let us bless the Lord.
People Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

PONTIFICAL BLESSING

Our help is in the Name of the Lord;
People The maker of heaven and earth.
Bishop Blessed be the Name of the Lord;
People From this time forth for evermore.
Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.
The People stand or kneel. The Celebrant continues

Holy and gracious Father:  
In your infinite love you made us for yourself;  
and when we had sinned against you  
and become subject to evil and death,  
you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.  
In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all,  
that by his suffering and death we might be saved.  
By his resurrection he broke the bonds of death,  
trampling Hell and Satan under his feet.  
As our great high priest, he ascended to your right hand in glory,  
that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“Take, eat; this is my Body, which is given for you:  
Do this in remembrance of me.”

Reverence

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Reverence
therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving, and we offer you these gifts.
Sanctify them by your Word and Holy Spirit
to be for your people the Body and Blood of your Son Jesus Christ.
Sanctify us also, that we may worthily receive this holy Sacrament,
and be made one body with him,
that he may dwell in us and we in him.
In the fullness of time, put all things in subjection under your Christ,
and bring us with all your saints into the joy of your heavenly kingdom,
where we shall see our Lord face to face.
All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor
and glory is yours, Almighty Father, now and for ever.
Amen. Reverence

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**THE FRACTION**

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Then may be sung or said*

**Celebrant** [Alleluia.] Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*or this*

**Celebrant** [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People** Therefore let us keep the feast. [Alleluia.]

**THE PRAYER OF HUMBLE ACCESS**

**Celebrant and People together may say**

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.
THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world;
    have mercy on us.
Lamb of God, you take away the sin of the world;
    have mercy on us.
Lamb of God, you take away the sin of the world;
    grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying.

Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”
The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

**THE POST COMMUNION PRAYER**

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

**Heavenly Father,**

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).
THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

PONTIFICAL BLESSING

Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.
When I am lifted up from the earth
I will draw ALL PEOPLE to myself. JOHN 12:32
THE ORDER FOR THE ADMINISTRATION OF

THE LORD’S SUPPER

or

HOLY COMMUNION,

COMMONLY CALLED

THE HOLY EUCHARIST

Pointed for Chant
SEASONAL GREETINGS

The opening Acclamation may be replaced by a greeting appropriate to the season or the occasion.

FOR ADVENT

Sure-ly the Lord is com-ing soon.

A-men. Come Lord Je-sus!

FOR CHRISTMASTIDE and THE FEAST OF THE PRESENTATION OF CHRIST

For un-to us a child is born,

Unto us a son is giv-en.

FROM THE FEAST OF THE EPIPHANY to THE END OF THE EPIPHANY SEASON

I will make you as a light for the na-tions,

That my salvation may reach to the end of the earth.

FOR HOLY WEEK

Bless-ed be our God.

The Lord will pour out his Spirit upon all flesh,

And your sons and daughters shall prophesy.

Your old men shall dream dreams,

And your young men shall see visions.

You shall know that the Lord is in the midst of his people,

That he is the Lord and there is none else.

And it shall come to pass that everyone who calls on the Name of the Lord shall be saved.

Worthy is the Lord our God,

To receive glory and honor and power.
A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

+Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever Amen.

In the season of Lent

+Bless the Lord who forgiving all our sins.

His mercy endures for ever.

From Easter Day until the Eve of Pentecost

+Alleluia! Christ is risen! Alleluia!

The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.
And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.
Celebrant  
God spoke these words and said:
I am the Lord your God.
You shall have no other gods but me.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not make for yourself any idol.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not take the Name of the Lord your God in vain.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
Remember the Sabbath day and keep it holy.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
Honor your father and your mother.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not murder.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not commit adultery.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not steal.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not bear false witness against your neighbor.

People  
Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant  
You shall not covet.

People  
Lord, have mercy upon us,
and write all these, your laws,
in our hearts, we beseech you.

Exodus 20:1-17; Deuteronomy 5:6-21
The Celebrant and People pray

Lord, have mercy upon us.  or  Christ, have mercy.  or  Christ, have mercy upon us.

Lord, have mercy.  or  Christ, have mercy.  or  Christe eleison.

or this

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Gloria in excelsis

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
The Celebrant says to the People

The Lord be with you. And with your Spirit Let us pray.

The Celebrant prays the Collect.

People Amen.
THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____________.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Or the Reader may say Here ends the Reading.

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel ✝✝✝ of our Lord Jesus Christ according to _____________.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON
On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying:

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, Bowing or Kneeling was incarnate from the Holy Spirit and the Virgin Mary, and was made man. *Rise*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.
Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader Lord, in your mercy:
People Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially N, our President/Sovereign/Prime Minister, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy:
People Hear our prayer.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People Hear our prayer.

For N, our Archbishop, and N, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People Hear our prayer.

For our nation, for those in authority, and for all in public service [especially ____________].

Reader Lord, in your mercy:
People Hear our prayer.
Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) N, our Archbishop/Bishop/Priest/Deacon, etc., that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially ________].

Reader  Lord, in your mercy:
People  Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, [especially ______], in thanksgiving let us pray.

Reader  Lord, in your mercy:
People  Hear our prayer.

Additional petitions may be added. Thanksgivings may also be invited.

Proceed to the concluding collect on the next page
We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially ___________].

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

We remember before you all your servants who have departed this life in your faith and fear, [especially ___________], that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader  Lord, in your mercy:
People  Hear our prayer.

Additional prayers may be added.

CONCLUDING COLLECT FOR THE PRAYERS OF THE PEOPLE

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Celebrant may then say the Exhortation.
early beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God’s commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God’s Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. Amen.
THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

or

Let us humbly confess our sins to Almighty God. Silence

The Deacon and People kneel as able and pray

ANGELICAN STANDARD

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:
We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions; the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ’s sake, forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

RENEWED ANCIENT

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
The Bishop or Priest stands and says

A Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

H Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:1-2

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People’s offerings of bread and wine, and money or other gifts, to the Deacon or Priest.
The People stand while the offerings are presented. If there has not been some other Doxology, the following may be said.

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

1 Chronicles 29:11, 14

OFFERTORY SENTENCES

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.”

Acts 20:35

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Matthew 6:19-21

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:21

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:6-7

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Galatians 6:10

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

Hebrews 6:10

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:16

If anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him?

1 John 3:17
If you have many possessions, make your gift from them in proportion; if few, do not be afraid to give according to the little you have. So you will be laying up a good treasure for yourself against the day of necessity.

Tobit 4:8-9

And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

Matthew 25:40

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

Romans 10:14-15

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

Luke 10:2

They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.

Deuteronomy 16:16-17

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

Psalm 50:14

Ascribe unto the Lord the honor due unto his Name; bring offerings and come into his courts.

Psalm 96:8

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9
OVER THE BREAD
Blessed are you, Lord God of all creation, of your goodness we have this bread to offer; fruit of the earth and the work of human hands, it will become for us the bread of heaven.

OVER THE WINE
Blessed are you, Lord God of all creation, of your goodness we have this wine to offer; fruit of the vine and the work of human hands, it will become for us the cup of salvation.

AT THE MIXTURE
O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that, by the mystery of this water and wine, we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

AT THE LAVABO
I will wash my hands in innocence, O Lord, and so will I go around your altar, singing aloud songs of thanksgiving and telling of all your marvelous works. Lord, I have loved the habitation of your house, and the place where your glory dwells.

A PRAYER OF OFFERING
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.
The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy,

always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth.

Here a Proper Preface is normally sung or said.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,

and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:
THE LORD’S DAY

Through Jesus Christ our Lord,

who on the first day of the week overcame death and the grave,

and by his glorious resurrection

opened to us the way of everlasting life.

AT ANY TIME (I)

Through Jesus Christ our Lord;

for he is your living Word from before time and for all ages;

by him you created all things, and by him you make all things new.

AT ANY TIME (II)

For you are the source of light and life; you made us in your image,

and called us to new life in Jesus Christ our Lord.
BECAUSE you sent your beloved Son to redeem us from sin and death,
and to make us heirs in him of everlasting life;
that when he shall come again in power and great glory to judge the world,
we may without shame or fear rejoice to behold his appearing.

CONCLUSION:
Therefore we praise you, joining our voices with Angels and Archangels,
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
Because you gave Jesus Christ, your only Son, to be born for us;

who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

EPIPHANY

Through Jesus Christ our Lord,

who took on our mortal flesh to reveal his glory;

that he might bring us out of darkness and into his own glorious light.

PRESENTATION, ANNUNCIATION, and TRANSFIGURATION

Because in the mystery of the Word made flesh,

you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
LENT

You bid your faithful people cleanse their hearts,
and prepare with joy for the Paschal feast;
that, fervent in prayer and in works of mercy,
and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
HOLY WEEK

Through Jesus Christ our Lord.

For our sins he was lifted high upon the Cross, that he might
draw the whole world to himself; and by his suffering and death
he became the author of eternal salvation for all who
put their trust in him.

MAUNDY THURSDAY

Through Jesus Christ our Lord.

Having loved his own who were in the world, he loved them to the end;
and on the night before he suffered, he instituted these holy mysteries;
that we, receiving the benefits of his passion and resurrection,
might be made partakers of his divine nature.
EASTER

But chiefly are we bound to praise you

for the glorious resurrection of your Son Jesus Christ our Lord;

for he is the true Paschal Lamb, who was offered for us,

and has taken away the sin of the world;

who by his death has destroyed death,

and by his rising to life again has won for us everlasting life.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,

and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
ASCENSION

Through your dearly beloved Son Jesus Christ our Lord,

who after his most glorious resurrection appeared to his Apostles,

and in their sight ascended into heaven to prepare a place for us;

that where he is, there we might also ascend,

and reign with him in glory.

PENTECOST

Through Jesus Christ our Lord; according to whose most true promise,

the Holy Spirit came down from heaven, lighting upon the disciples,

to teach them and to lead them into all truth, giving them boldness

and fervent zeal constantly to preach the Gospel to all nations;

by which we have been brought out of darkness and error into the

clear light and true knowledge of you, and of your Son Jesus Christ.

Who, with your coeternal Son and Holy Spirit,

are one God, one Lord, in Trinity of Persons and in Unity of Substance.

For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.
Who, with your co-eternal Son and Holy Spirit,

are one God, one Lord, in Trinity of Persons and in Unity of Substance.

For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Conclusion:

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

* Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
ALL SAINTS’

For in the multitude of your saints, you have surrounded us with so great
a cloud of witnesses that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and, together with them, may receive the unfading crown of glory.

CHRIST THE KING

Through your only begotten Son Jesus Christ,
the King of kings and Lord of lords;
for you have seated him at your right hand in glory,
and put all things in subject-ion under his feet, that he may present them
to you, O Father, perfectly restored in beauty, truth, and love.
Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)*
DEDICATION OF A CHURCH

Through Jesus Christ our great High Priest,
in whom we are built up as living stones of a holy temple,
that we might offer before you a sacrifice of praise and thanksgiving
which is holy and pleasing in your sight.

BAPTISM

Because in Jesus Christ our Lord,
you have received us as your sons and daughters,
made us citizens of your kingdom,
and given us the Holy Spirit to guide us into all truth.
Because in the love of wife and husband,
you have given us an image of the heavenly Jerusalem,
adorned as a bride for her bridegroom, your Son Jesus Christ our Lord;
who loves her and gave himself for her,
that he might make the whole creation new.

Conclusion:
Therefore we praise you, joining our voices with Angels and Archangels,
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
BURIAL or COMMENORATION OF THE FAITHFUL DEPARTED

Through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life.

For to your faithful people, O Lord, life is changed, not ended;

and when our mortal body lies in death,

there is prepared for us a dwelling place eternal in the heavens.

PENITENTIAL OCCASIONS

Through Jesus Christ our Lord,

who was tempted in every way as we are, yet did not sin.

By his grace we are able to triumph over every evil,

and to live no longer for ourselves alone, but for him who died for us and rose again.
ROGATION DAYS or THANKSGIVING DAY

Because the wonders of your Creation reflect your goodness and beauty;

and your gifts of sun and rain, seedtime and harvest,

manifest your constant love and care for all that you have made.

CANADA DAY or INDEPENDENCE DAY

Because you have made us in your image,

that we might serve you on earth in freedom, justice and peace;

and have given us the hope of our eternal citizenship with you in your heavenly kingdom.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,

and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
REMEMBRANCE DAY or MEMORIAL DAY

For by the sacrifice of your Son on the Cross,

all who turn to him in the tribulation of war

will find their peace with him in paradise.

COMMONS

COMMON OF A MARTYR

For the witness of your martyrs,

who took up their cross and followed you even unto death,

and revealed your power made perfect in human weakness.

COMMON OF A MISSIONARY OR EVANGELIST

For the gifts of your Holy Spirit poured out upon prophets

and evangelists, to proclaim the Gospel to the ends of the earth,

and to bring all peoples under the reign of Jesus Christ our Lord.
COMMON OF A PASTOR

Through Jesus Christ, the great shepherd of the sheep;
in him you call faithful pastors and anoint them with your Holy Spirit,
to feed your flock by Word and Sacrament, and to lead them in the way of everlasting life.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,
and with all the company of heaven,
who forever sing this hymn to proclaim the glory of your Name:

Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
 COMMON OF A TEACHER OF THE FAITH

For you have imparted gifts of wisdom and knowledge to those who teach the Gospel in word and deed,
to build up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God.

 COMMON OF A MONASTIC OR RELIGIOUS

For calling to the consecrated life those who leave everything for the sake of your kingdom, and who show forth in this world an anticipation of the abundant life you promise in the age to come.
Through your Son Jesus Christ our Lord;

in him you bring us to the knowledge of your truth,

and unite us by the bond of one Faith and one Baptism,

that we might love one another and manifest your love to the world.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,

and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

* Turn to page 96 (Anglican Standard) or page 106 (Renewed Ancient)
COMMON OF A RENEWER OF SOCIETY

For you never turn away from us,

and continually send among us those who seek justice,

defend the oppressed, feed the poor, and bind up the broken-hearted.

COMMON OF A REFORMER OF THE CHURCH

For you, the master builder, never abandon your Church, which you have built of living stones; you call your faithful servants to restore its ancient walls and reunite its broken ram parts,

that it may be a holy temple of your presence.
COMMON OF ANY COMMENORATION

For the grace and virtue manifest in [N.] and all your saints,

who have been the chosen vessels of your love,

and the lights of the world in their generations.

CONCLUSION:

Therefore we praise you, joining our voices with Angels and Archangels,

and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:

*Turn over to page 96 (Anglican Standard) or page 106 (Renewed Ancient)*
THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
   Hosanna in the highest.

MUSIC FOR THE SANCTUS
The Prayer of Consecration

Anglican Standard

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless + and sanctify +, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body + and Blood +.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Reverence

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Reverence
therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, Indicate gifts the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, Hands on Table our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body + and Blood + of your Son Jesus Christ, be filled with your grace and heavenly benediction, + and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. A-men.

Optional substitution:
Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.
The Lord’s Prayer

The Celebrant then says

And now as our Savior Christ has taught us,

we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread. Give us today our daily bread.
And forgive us our trespasses, And forgive us our sins
as we forgive those as we forgive those
who trespass against us. who sin against us.
And lead us not into temptation, Save us from the time of trial,
but deliver us from evil. and deliver us from evil.
For thine is the kingdom, For the kingdom, the power,
and the power, and the glory, and the glory are yours,

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.
A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed,

once for all upon the Cross.

People Therefore let us keep the feast. [Alleluia.]
THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace.

MUSIC FOR THE AGNUS DEI
THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ’s Blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.
If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,
or the Post Communion Prayer in the Renewed Ancient Text

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
  to assist us with your grace,
  that we may continue in that holy fellowship,
  and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
  to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.
THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

1. Let us go forth in the name of Christ.

2. Go in peace to love and serve the Lord.

3. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

4. Let us bless the Lord.

Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.
PONTIFICAL BLESSING

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**
Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**
Bishop The blessing, mercy, and grace of God Almighty, 
the Father, the Son, and the Holy Spirit, 
be upon you, and remain with you for ever. Amen.

AFTER COMMUNION
Liturgy of St. Basil

Occasional Prayer #107

Finished and perfected is the mystery of thy dispensation to us, O Christ our God: For we have beheld the likeness of thy death, we have seen thy resurrection in the breaking of the bread, and we have partaken of thine inexhaustible and divine delights, of which do thou make us worthy, both now and in thy kingdom and unto the ages of ages. Amen.
THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
   Hosanna in the highest.

MUSIC FOR THE SANCTUS
The prayer of consecration

Renewed Ancient

The People stand or kneel. The Celebrant continues

Holy and gracious Father:
In your infinite love you made us for yourself;
and when we had sinned against you
and become subject to evil and death,
you, in your mercy, sent your only Son Jesus Christ into the world for
our salvation. By the Holy Spirit and the Virgin Mary
he became flesh and dwelt among us.
In obedience to your will, he stretched out his arms upon the Cross
and offered himself once for all,
that by his suffering and death we might be saved.
By his resurrection he broke the bonds of death,
trampling Hell and Satan under his feet.
As our great high priest, he ascended to your right hand in glory,
that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and
when he had given thanks, he broke it,* and gave it to his disciples, saying,

“Take, eat; this is my Body, which is given for you:
Do this in remembrance of me.”

Reverence

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many,
for the forgiveness of sins: Whenever you drink it,
do this in remembrance of me.”

Reverence
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Indicate gifts
Sanctify them by your Word and Holy Spirit
to be for your people the Body † and Blood † of your Son Jesus Christ.
Sanctify us also, † that we may worthily receive this holy Sacrament,
and be made one body with him,
that he may dwell in us and we in him.
In the fullness of time, put all things in subjection under your Christ,
and bring us with all your saints into the joy of your heavenly kingdom,
where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father,
now and for ever. Amen.

Reverence
**THE LORD’S PRAYER**

*The Celebrant then says*

And now as our Savior Christ has taught us,

we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven.*
Give us this day our daily bread. Give us today our daily bread.
And forgive us our trespasses, And forgive us our sins
as we forgive those as we forgive those
who trespass against us. who sin against us.
And lead us not into temptation, Save us from the time of trial,
but deliver us from evil. and deliver us from evil.
For thine is the kingdom, For the kingdom, the power,
and the power, and the glory, and the glory are yours,

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now. A period of silence is kept.

Then may be sung or said

\[\text{Al-le-luia. Christ our Passover is sacrificed for us.}\]

Therefore let us keep the feast. \text{Al-le-lu-ia.}

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

\[\text{Christ our Passover is sacrificed for us.}\]

Therefore let us keep the feast.

or this

\text{Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed,}
\text{once for all upon the Cross.}
\text{People Therefore let us keep the feast. [Alleluia.]}

SEND FEEDBACK TO: ALTARBOOKFEEDBACK@GMAIL.COM
The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace.

Music for the Agnus Dei
THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.
If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

Heavenly Father,
We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).
The Deacon, or the Priest, may dismiss the People with these words

1. Let us go forth in the name of Christ.

2. Go in peace to love and serve the Lord.

3. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

4. Let us bless the Lord.

Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

Pontifical Blessing

Our help is in the Name of the Lord;

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.
Finished and perfected is the mystery of thy dispensation to us, O Christ our God: For we have beheld the likeness of thy death, we have seen thy resurrection in the breaking of the bread, and we have partaken of thine inexhaustible and divine delights, of which do thou make us worthy, both now and in thy kingdom and unto the ages of ages. Amen.
Whoever will be saved, * before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, * without doubt he shall perish everlastingly.

And the Catholic Faith is this: *

That we worship one God in Trinity, and Trinity in Unity, Neither confounding the Persons, * nor dividing the Substance.

For there is one Person of the Father, another of the Son, * and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, * the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, * and such is the Holy Ghost.

The Father uncreate, the Son uncreate, * and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, * and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, * and the Holy Ghost eternal.

And yet they are not three eternals, * but one eternal.

As also there are not three incomprehensibles, nor three uncreated, * but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, * and the Holy Ghost Almighty.

And yet they are not three Almighties, * but one Almighty.

So the Father is God, the Son is God, * and the Holy Ghost is God.

And yet they are not three Gods, * but one God.
So likewise the Father is Lord, the Son Lord, *
   and the Holy Ghost Lord.
And yet not three Lords, *
   but one Lord.
For like as we are compelled by the Christian verity,*
   to acknowledge every Person by himself to be both God and Lord,
So are we forbidden by the Catholic Religion,*
   to say, There be three Gods, or three Lords.
The Father is made of none,*
   neither created, nor begotten.
The Son is of the Father alone,*
   not made, nor created, but begotten.
The Holy Ghost is of the Father and of the Son,*
   neither made, nor created, nor begotten, but proceeding.
So there is one Father, not three Fathers; one Son, not three Sons; *
   one Holy Ghost, not three Holy Ghosts.
And in this Trinity none is afore, or after other; *
   none is greater, or less than another;
But the whole three Persons are co-eternal together *
   and co-equal.
So that in all things, as is aforesaid,*
   the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved *
   must thus think of the Trinity.
Furthermore, it is necessary to everlasting salvation *
   that he also believe rightly the Incarnation of our Lord
   Jesus Christ.
For the right Faith is, that we believe and confess,*
   that our Lord Jesus Christ, the Son of God, is God and Man;
God, of the Substance of the Father, begotten before the worlds; *
   and Man, of the Substance of his Mother, born in the world;
Perfect God and perfect Man,*
   of a reasonable soul and human flesh subsisting;
Equal to the Father, as touching his Godhead, *
   and inferior to the Father, as touching his Manhood.
Who, although he be God and Man,*
   yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh, *
   but by taking of the Manhood into God;
One altogether; not by confusion of Substance, *
   but by unity of Person.
For as the reasonable soul and flesh is one man, *
   so God and Man is one Christ;
Who suffered for our salvation, *
   descended into hell, rose again the third day from the dead.
He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, *
   from whence he shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies *
   and shall give account for their own works.
And they that have done good shall go into life everlasting, *
   and they that have done evil into everlasting fire.

This is the Catholic Faith, *
   which except a man believe faithfully, he cannot be saved.
HOLY MATRIMONY

At the time appointed, the persons to be married, with their witnesses and guests, assemble in the church or some other authorized place.

During their entrance, a hymn, psalm, or anthem may be sung, or instrumental music may be played.

Then the Officiant, facing the people and the persons to be married, with the woman to the right and the man to the left, addresses the Congregation saying:

Dearly beloved: We have gathered together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony.

Almighty God established the bond and covenant of marriage in creation as a sign of the mystical union between Christ and his Church. Our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee, and it is commended by Holy Scripture to be held in honor among all people.

The union of husband and wife in heart, body, and mind was ordained by God: for the procreation of children and their nurture in the knowledge and love of the Lord; for mutual joy, and for the help and comfort given one another in prosperity and adversity; to maintain purity, so that husbands...
and wives, with all the household of God, might serve as holy and undefiled members of the Body of Christ; and for the upbuilding of Christ’s kingdom in family, church, and society, to the praise of his holy Name.

Therefore, marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was ordained by Almighty God.

Into this holy union N.N. and N.N. now come to be joined. If any of you can show just cause why they may not be married in accordance with God’s Word, speak now; or else for ever hold your peace.

*The Officiant then continues, saying to the persons to be married*

I require and charge you both, in the Name of God, from whom no secrets are hid, that if either of you know any impediment why you may not be married rightly, you do now confess it; being assured that those who are joined contrary to God’s Word are not truly united in Holy Matrimony.

*The Officiant says to the Man*

*N., will you have this woman to be your wife; to live together out of reverence for Christ in the covenant of Holy Matrimony? Will you love her, honor her, comfort and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?*

*The Man answers*

I will.

202 Pastoral Rites
The Officiant says to the Woman

N., will you have this man to be your husband; to live together out of reverence for Christ in the covenant of Holy Matrimony? Will you honor him, love him, comfort and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

The Woman answers

I will.

The Officiant then addresses the Congregation, saying

Will all of you witnessing these promises do all in your power to uphold this man and this woman in their marriage?

People We will.

If there is to be a Presentation, the Officiant asks the following, or some other suitable question.

Who presents N. [and N.] for Holy Matrimony?

Response We do.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with your spirit.

Officiant Let us pray.
O gracious and everliving God, you have created us male and female in your image: Look mercifully upon this man and this woman who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

One or more of the following passages is read.

GENESIS 1:26-28 (Male and female he created them)
GENESIS 2:4-9, 15-24 (A man holds fast to his wife and they become one flesh)
SONG OF SOLOMON 2:10-13; 8:6-7 (Many waters cannot quench love)
TOBIT 8:5B-8 (That she and I may grow old together)

Between the Lessons, a Psalm, hymn, or anthem may be sung or said. Appropriate Psalms are 45, 67, 127, or 128.

1 CORINTHIANS 13:1-13 (Love is patient and kind)
EPHESIANS 3:14-19 (The Father from whom every family is named)
EPHESIANS 5:1-2, 21-33 (Walk in love, as Christ loved us)
COLOSSIANS 3:12-17 (Love which binds everything together in harmony)
1 JOHN 4:7-16 (Let us love one another, for love is of God)

MATTHEW 5:1-10 (The Beatitudes)
MATTHEW 5:13-16 (You are the light . . . Let your light shine)
MATTHEW 7:24-29 (Like a wise man who built his house on the rock)
MARK 10:6-16 (They are no longer two but one)
JOHN 2:1-11 (The wedding at Cana)
JOHN 15:9-12 (Love one another as I have loved you)

If Communion is to follow, a passage from the Gospels always concludes the Lessons. At a Eucharist, all stand, and the Deacon or Minister appointed says

204 PASTORAL RITES
The Holy Gospel of our Lord Jesus Christ according to ________.

**People**  
Glory to you, Lord Christ.

*After the Gospel, the Reader says*

**The Gospel of the Lord.**

**People**  
Praise to you, Lord Christ.

**THE SERMON**

**THE MARRIAGE**

_The Man, facing the Woman and taking her right hand in his, says_

In the Name of God, I, *N.*, take you, *N.*, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God’s holy Word. This is my solemn vow.

_Then they loose their hands, and the Woman, still facing the Man, takes his right hand in hers, and says_

In the Name of God, I, *N.*, take you, *N.*, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death, according to God’s holy Word. This is my solemn vow.

_They loose their hands. If there is to be an exchange of rings, the Bishop or Priest may ask God’s blessing on a ring or rings as follows_

**HOLY MATRIMONY  205**
Bless, O Lord, *this ring* to be a *sign* of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. Amen.

*The giver places the ring on the ring-finger of the other’s left hand and says*

*N., I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*The Officiant then joins the right hands of the husband and wife, and says*

Now that *N.* and *N.* have given themselves to each other by solemn vows, with the joining of hands [and the giving and receiving of a *ring*], I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

*People*  
Amen.

**THE PRAYERS**

*If Communion is to follow, the Lord’s Prayer may be omitted here.*

*All standing, the Officiant says*

Let us pray together in the words our Savior taught us.

*People and Officiant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.

206 PASTORAL RITES
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

And forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*The Deacon or other person appointed reads the following or other suitable prayers.*

Let us pray, saying, “Hear our prayer.”

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon this man and this woman whom you make one flesh in Holy Matrimony, and enable them to fulfill the vows they have made.

*Reader* Lord, in your mercy:
*People* Hear our prayer.

Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a partner in prayer, a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy.

*Reader* Lord, in your mercy:
*People* Hear our prayer.

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and devotion to you and with one another all the days of their lives.

*Reader* Lord, in your mercy:
*People* Hear our prayer.

*HOLY MATRIMONY 207*
Give them courage, when they hurt each other, to recognize and acknowledge their faults, to seek your forgiveness, and to forgive and be reconciled to one another.

Reader  Lord, in your mercy:
People  Hear our prayer.

May their union in Holy Matrimony be a sign of the love between Christ and his Church, and a joyful witness to the world.

Reader  Lord, in your mercy:
People  Hear our prayer.

Bestow upon them, if it be your will, the gift and heritage of children, and the grace to bring them up to know you, to love you, and to serve you.

Reader  Lord, in your mercy:
People  Hear our prayer.

Grant that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace.

Reader  Lord, in your mercy:
People  Hear our prayer.

Give them such grace that together they may reach out in love and concern for others; and grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.

Reader  Lord, in your mercy:
People  Hear our prayer.
Grant these our prayers, O Father, who with your Son and the Holy Spirit live and reign in perfect unity, now and for ever. Amen.

**THE BLESSING OF THE MARRIAGE**

*The Husband and Wife kneel, and the Officiant says*

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the Cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. In your mercy, bring them to your heavenly banquet where your saints feast for ever at the great marriage supper of the Lamb; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

*The Husband and Wife still kneeling, the Bishop or Priest adds this nuptial blessing.*

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. Amen.
THE PEACE

The Officiant may say to the People

The Peace of the Lord be always with you.

People And with your spirit.

The newly married couple may then exchange the Kiss of Peace, after which greetings may be exchanged throughout the Congregation.

When Communion is not to follow, the wedding party leaves the church. A hymn, psalm, or anthem may be sung, or instrumental music may be played.

When there is Communion, the liturgy continues with the Offertory, at which the newly married couple, or members of their family, may present the offerings of bread and wine.

The Proper Preface of Holy Matrimony is used (page 156).

At the Communion, it is appropriate that the newly married couple receive Communion first, after the Ministers, and then be seated in a place suitable to allow others to receive Communion.

The following Post Communion Prayer is used.

POST COMMUNION PRAYER

O God, the giver of all that is true and lovely and gracious: we thank you for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ, uniting us with him, and giving us a foretaste of the great marriage supper of the Lamb. Grant that by your Holy Spirit, N. and N., now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. Amen.

210 PASTORAL RITES
ADDITIONAL DIRECTIONS

The entrance of the principals at Holy Matrimony may consist of two processions, one of the groom and one of the bride, or of a single procession or gathering. The father of the bride, or another appointed family member, may serve as the representative of both families in presenting the couple for Holy Matrimony.

In place of the examination of the man and the woman given in this liturgy (on pages 202-203), the following questions based on the 1662 Book of Common Prayer may be substituted:

The Officiant says to the Man

N. will you have this woman to be your wedded wife, to live together after God’s ordinance in the holy estate of Matrimony? Will you love her, comfort her, honor, and keep her in sickness and in health; and, forsaking all others, keep yourself unto her alone, so long as you both shall live?

The Man answers

I will.

The Officiant says to the Woman

N. will you have this man to be your wedded husband, to live together after God’s ordinance in the holy estate of Matrimony? Will you obey him and serve him, love, honor, and keep him in sickness and in health; and, forsaking all others, keep yourself unto him alone, so long as you both shall live?

The Woman answers

I will.

HOLY MATRIMONY 211
In place of the sentence given for the exchange of rings (on page 206), the following sentence based on the 1662 *Book of Common Prayer* may be substituted:

> With this ring I marry you, with my body I honor you, and with you all my worldly goods I share: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The signing of the congregational register, if done publicly, occurs immediately after the Marriage and prior to the Prayers, or, if done outside the liturgy, immediately after the rite.

At the conclusion of the liturgy, the newly married couple may be introduced with these, or similar words:

> “Dearly beloved, please greet ______________.”

The liturgy may end with a procession of the bridal party and their families or according to local custom.

Should a Deacon, by lawful authority, be permitted by the Bishop to officiate at Holy Matrimony, there can be no blessing of rings, nor the nuptial blessing which begins, “God the Father, God the Son, God the Holy Spirit.” Such blessings should be received at a later time from a Priest or Bishop.
THE
BURIAL of the DEAD

PROCEDURE OF THE BODY

All stand while the following anthems are said or sung. A hymn, psalm, or some other suitable anthem may also be used.

I am the resurrection and the life, says the Lord. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.  

John 11:25-26

For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.  

Job 19:25-27

For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s.  

Romans 14:7-9
For we brought nothing into the world, 
and it is certain we carry nothing out. 
The Lord gave, and the Lord has taken away; 
blessed be the name of the Lord.   I Timothy 6:7; Job 1:21

Blessed are the dead who die in the Lord; 
Even so, says the Spirit, 
for they rest from their labors.   Revelation 14:13

The Officiant may greet the Congregation and briefly introduce the purpose of Christian Burial.

The Officiant then says

The Lord be with you.
People  And with your spirit.
Officiant  Let us pray.

At the Burial of an Adult

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your servant N., being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

At the Burial of a Child

O God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust N. to your never-failing care and love, and bring us all to your heavenly kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

250 Pastoral Rites
The Officiant may add the following prayer

Most merciful God, whose wisdom is beyond our understanding: deal graciously with those who mourn [especially ________]. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. Amen.

The People sit.

One or more of the following passages from Holy Scripture is read.

THE LESSONS

ISAIAH 25:6-9 (He will swallow up death for ever)
ISAIAH 61:1-3 (To comfort all who mourn)
LAMENTATIONS 3:22-26,31-33 (The Lord is good to those who wait)
WISDOM 3:1-5, 9 (The souls of the righteous are in the hands of God)
JOB 19:21-27A (I know that my Redeemer lives)

A suitable psalm, hymn, or canticle may follow. The following Psalms are appropriate: 39, 42:1-7, 46, 90:1-12, 121, 130, 139:1-11v.

ROMANS 8:14-19,34-39 (The glory that is to be revealed)
1 CORINTHIANS 15:20-26,35-38,42-44,53-58 (The imperishable body)
2 CORINTHIANS 4:16—5:9 (Things that are unseen are eternal)
1 JOHN 3:1-2 (We shall be like him)
REVELATION 7:9-17 (God will wipe away every tear)
REVELATION 21:2-7 (Behold, I am making all things new)

A suitable psalm, hymn, or canticle may follow.
The following Psalms are appropriate: 23, 27, 106:1-5v, 116.

JOHN 5:24-27 (Whoever believes has eternal life)
JOHN 6:37-40 (All that the Father gives me will come to me)

BURIAL of the DEAD 251
JOHN 10:11-16  (I am the good shepherd)
JOHN 11:21-27  (I am the resurrection and the life)
JOHN 14:1-6  (In my Father’s house are many rooms)

If Communion is to follow, a passage from the Gospels always concludes the Lessons. At a Eucharist, all stand, and the Deacon or Minister appointed says

The Holy Gospel of our Lord Jesus Christ according to ________.

People  Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People  Praise to you, Lord Christ.

THE SERMON

THE APOSTLES’ CREED

The Officiant invites the people to stand and says

Let us confess the Faith in the words of the Apostles’ Creed:

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the Holy Spirit and born of the Virgin Mary.
    He suffered under Pontius Pilate, was crucified, died, and was buried.
    He descended to the dead.

252 PASTORAL RITES
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

If Communion is not to follow, the Lord’s Prayer is said here, and the liturgy continues with the Prayers of the People, or with other suitable prayers.

When there is Communion, the following form of the Prayers of the People is used.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says the following or other appropriate prayers.

Let us pray, saying, “Hear our prayer.”

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Reader Lord, in your mercy:
People Hear our prayer.

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection.
Reader  Lord, in your mercy:
People  Hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Reader  Lord, in your mercy:
People  Hear our prayer.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Reader  Lord, in your mercy:
People  Hear our prayer.

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love.

Reader  Lord, in your mercy:
People  Hear our prayer.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Reader  Lord, in your mercy:
People  Hear our prayer.

Grant us grace to entrust N. to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you show to all your people.

Reader  Lord, in your mercy:
People  Hear our prayer.

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly kingdom.

254  PASTORAL RITES
Reader  Lord, in your mercy:
People  Hear our prayer.

Silence may be kept.

The Officiant concludes with the following or some other prayer

Almighty God, grant us, with all who have died in the hope of
the resurrection, the fullness of life in your eternal and ever-
lasting glory, and, with all your saints, to receive the crown of
life promised to all who share in the victory of your Son Jesus
Christ, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. Amen.

When there is no Communion, the liturgy continues with the Commendation, or
with the Committal.

AT THE EUCHARIST

The liturgy continues with the Peace and the Offertory. An offertory hymn or
anthem may be sung.

The Proper Preface of Burial is used (page 156).

POST COMMUNION PRAYER

The following Post Communion Prayer is used

Almighty God, we thank you that in your great love you have
fed us with the spiritual food and drink of the Body and Blood
of your Son Jesus Christ, and have given us a foretaste of your
heavenly banquet. Grant that this Sacrament may be to us a
comfort in affliction, and a pledge of our inheritance in that
kingdom where there is no death, neither sorrow nor crying, but
the fullness of joy with all your saints; through Jesus Christ our
Savior. Amen.
If the body is not present, the liturgy continues with the blessing and dismissal; otherwise, the following Commendation is used.

THE COMMENDATION

The Officiant and other ministers take their places at the body.

**Officiant**  Give rest, O Christ, to your servant with your saints,

**All**  Where sorrow and pain are no more, neither sighing, but life everlasting.

**Officiant**  You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you decree, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song:

Alleluia, alleluia, alleluia.

**All**  Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

*The Officiant, facing the body, says*

Into your hands, O merciful Savior, we commend your servant N. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Priest, or the Bishop if present, may then bless the people, and a Deacon or other Minister may dismiss them, saying

Alleluia, alleluia. Let us go forth in the Name of Christ.

**People**  Thanks be to God. Alleluia, alleluia

256 PASTORAL RITES
As the body is borne from the church, a hymn, or one or more of these anthems, may be sung or said

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.
The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.
Christ will open the kingdom of heaven to all who believe in his Name, saying,
Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you.
At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

or one of the following Canticles

**Benedictus**
The Song of Zechariah

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.
He has raised up for us a mighty savior, * born of the house of his servant David.
Through his holy prophets he promised of old that he would save us from our enemies, * from the hands of all who hate us.
He promised to show mercy to our fathers * and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

LUKE 1:68-79

NUNC DIMITTIS
The Song of Simeon

Lord, now let your servant depart in peace, *
according to your word.
For my eyes have seen your salvation, *
which you have prepared before the face of all people;
To be a light to lighten the Gentiles, *
and to be the glory of your people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

LUKE 2:29-32

258 PASTORAL RITES
Pascha Nostrum
Christ our Passover

Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22
THE COMMITTAL

The following anthems may be said

Man born of woman has but a short time to live, and is full of misery. He springs up, and is cut down like a flower; he flees like a shadow, and never continues the same.

In the midst of life we are in death; of whom may we seek for help, but you, O Lord, who for our sins are justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Savior, deliver us not into the pains of eternal death.

You know, O Lord, the secrets of our hearts; shut not your ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Savior, most worthy Judge eternal; do not let us, in our final hour, through the pains of death, fall away from you.

or this

All that the Father gives me will come to me, and whoever comes to me I will never cast out.  

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his Spirit who dwells within us.

Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.

You shall show me the path of life; in your presence is the fullness of joy, and at your right hand there is pleasure for evermore.

260 PASTORAL RITES
The grave may be blessed. The Priest may use the following prayer here, or before the liturgy of Committal, or at some other convenient time.

O God, whose blessed Son was laid in a tomb in the garden:
Bless, we pray, this grave, set apart for the repose of your servant N., that he whose body is buried here may rest from his labors in peace and quietness, until the resurrection on the last day, when the New Jerusalem comes down, the dead are raised, and the righteous are called to the marriage supper of the Lamb; through Jesus Christ our Lord. Amen.

Then, while earth is cast upon the coffin, the Officiant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother N., and we commit his body to the ground [or the deep or its resting place]; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. Amen.

Or this

Forasmuch as it has pleased Almighty God of his great mercy to take unto himself the soul of our dear brother [or this beloved child], here departed, we therefore commit his body to the ground [or the deep or its resting place]; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ; who shall change our perishable body, that it may be like his own glorious body, according to the mighty working of his Spirit, whereby he is able to subdue all things to himself. Amen.
Officiant  The Lord be with you.
People    And with your spirit.
Officiant  Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The following prayer or other Additional Prayers (pages 263–265) may be added.

Almighty God, with whom do live the spirits of those who depart in the Lord, and with whom the souls of the faithful are in joy and felicity: We praise and magnify your holy Name for all your servants who have finished their course and kept the faith; and committing our brother N. to your gracious keeping, we pray that, together with him and with all those who are departed in the true faith of your holy Name, we may have our perfect consummation and bliss, both in body and soul, in your eternal and everlasting glory; through Jesus Christ our Lord. Amen.
Then may be said

**Officiant**  Rest eternal grant to him, O Lord; and may his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace.

**People**  And may light perpetual shine upon them.

An _A Priest may bless the people saying_

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

The _Officiant may dismiss the people with these words_

Alleluia, alleluia. Let us go forth in the Name of Christ.

**People**  Thanks be to God. Alleluia, alleluia.

**ADDITIONAL PRAYERS**

O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. **Amen.**
Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies’ sake. 

Amen.

Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. 

Amen.

Merciful God, Father of our Lord Jesus Christ, who is the resurrection and the life: Raise us, we humbly pray, from the death of sin to the life of righteousness; that when we depart this life we may rest in him, and at the resurrection on the last day we may be found acceptable in your sight, and receive that blessing which your well-beloved Son shall then pronounce to all who love and fear you: “Come, you blessed children of my Father, receive the kingdom prepared for you from the beginning of the world.” Grant this, O merciful Father, through Jesus Christ, our Mediator and Redeemer. 

Amen.

Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with all who love you. This we ask in the Name of Jesus Christ our Savior. 

Amen.

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. 

Amen.
O God, whose days are without end, and whose mercies cannot be numbered: Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with you, our God; and in perfect charity with the world. All this we ask through Jesus Christ our Lord. Amen.

For a veteran of the armed forces.

O Ruler of the universe, Lord God, by the strength of your own arm you have won for us final victory over the power of sin and death: We give you thanks for your servant N. who served as a (soldier, seaman, airman, mariner, etc.) in the armed forces of our nation, giving of his life for the defense of liberty and the preservation of freedom. Grant to him a place of eternal rest and peace in your eternal dwelling place, that with all the heavenly host, the noble army of martyrs, and all the powers of heaven he may praise your great and glorious Name unto the ages of ages. Amen.
ADDITIONAL DIRECTIONS

It is particularly appropriate to light the Paschal Candle for the Burial of the Dead. It may be carried in procession and placed near the body.

If the Committal is long delayed from the time of the Burial Office, one of the lessons from the Burial Office may be read at the Committal, followed by a brief homily.

AT CREMATION

At the cremation of a body, this alternate committal prayer may be used:

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother N., and we commit his body to be consumed by fire; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. Amen.
CHANTS OF THE TRIDUUM

GOOD FRIDAY
ADORATION OF THE CROSS

Cee lignum Crucis, in quo salus mundi pendent.

Omnies:
Ve- ni-te, ad-o-re-mus.
When I am lifted up from the earth

I will draw ALL PEOPLE to myself  JOHN 12:32
R e-joice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Re-joice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our e-ter-nal King. Re-joice and be glad now, Mo-ther Church, and let your holy courts, in radiant light, re-sound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Al-mighty for the grace to sing the worthy praise of this great light; through Je-sus Christ his Son our Lord, who lives and reigns with him, in the u-ni-ty.
of the Ho-ly Spi-rit, one God, for ev-er and ev-er.- A-men.-

γ.: The Lord be with you.- ἐ.: And with your spi-rit.-

γ.: Lift up your hearts- . ἐ.: We lift them up to the Lord.-

γ.: Let us give thanks to the Lord our God.-

ἐ.: It is right to give him thanks and praise.-

It is truly right and good, al-ways and every-where; with our

whole heart and mind and voice to praise you, the in-vis-ible-

, al-migh-ty, and e-ter-nal God, and your only-be-got-ten Son

Je-sus Christ our Lord;– who paid for us the debt of Ad-

am’s sin and by his blood de-liv-er’d your faith-ful peo-ple;

for he is the true Pas-chal Lamb, the very Lamb of God,– whose
blood marks the door-posts of be-lie-vers- and makes us ho-ly.-

This is the night when you brought our fore-bears,

the child-ren of Is-ra-el, out of bond-age in E-ya-pto-

and led them through the Red Sea on dry land.-

This is the night- when with a pil-lar of fire you ban-ish-ed

the dark-ness of our in-i-quity.- This is the night when all

who be-lieve in Christ are de-liver-ed from the gloom of sin,-

and are re-stored to grace and ho-liness of life.- This is the

night when Christ broke the bonds of death and hell, and

rose vic-tor-i-ous from the grave.- Our birth would have been

no gain, had we not been re-deem-ed.- How won-der-ful and
beyond our knowing, O God, is your mercy and loving kindness to us,- that to redeem a slave, you gave a Son.-

O wonderful providence of Adam's destroyed completeness by the death of Christ.- O happy fault, which gained for us so great and glorious a Redeemer.- This is the night of which it is written: the night shall be as bright as the day.-

How holy is this night when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen,-

and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night when earth and heaven are joined,- and Man is reconciled to God.-

Therefore, O Holy Father, accept our evening sacrifice,- the of-
fer- ing of this candle in your ho-nor,- the work of bees and
of your serv-ants’ hands,- the gift of your most ho-ly Church.-
May it min-gle with the lights of heaven,- and shine con-tin-
ually to drive a-way all darkness. May Christ, the Mor-ning
Star who knows no set-ting,- find it ev- er bur-ning- —he who
gives his light to all crea-tion,- and who lives and reigns for
ev-er and ev-er.- A-men.-


COLLECTS of the CHRISTIAN YEAR

ADVENT

THE FIRST SUNDAY IN ADVENT

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Advent

THE SECOND SUNDAY IN ADVENT

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Advent

THE THIRD SUNDAY IN ADVENT

Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

Preface of Advent

Wednesday, Friday, and Saturday of this week are the traditional winter Ember Days.

THE FOURTH SUNDAY IN ADVENT

Annunciation

Stir up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

Preface of Advent
God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

Preface of Christmas

The Collect for Christmas Day and any of the sets of proper lessons for Christmas Day serve for any weekdays between Holy Innocents’ Day and the First Sunday of Christmas.

When Christmas Day falls on a Sunday, the next Sunday is the Second Sunday of Christmas or The Circumcision and Holy Name of Our Lord Jesus Christ.

The First Sunday of Christmas

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Christmas

The Circumcision and Holy Name of Our Lord Jesus Christ

January 1

Almighty God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of the Presentation
THE SECOND SUNDAY OF CHRISTMAS

God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Preface of Christmas

EPIPHANY

THE EPIPHANY

The Manifestation of Christ to the Gentiles

God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of the Epiphany

This Collect, with the psalm and lessons for the Epiphany, or those for the Second Sunday after Christmas, serve for weekdays between the Epiphany and the following Sunday.

When the Epiphany falls on a Sunday, the following Sunday is the First Sunday of Epiphany.

THE FIRST SUNDAY OF EPIPHANY

The Baptism of Our Lord

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of the Epiphany

THE SECOND SUNDAY OF EPIPHANY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Preface of the Epiphany
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FOURTH SUNDAY OF EPiphany

God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PRESENTATION OF CHRIST IN THE TEMPLE

February 2

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIFTH SUNDAY OF EPiphany

Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

THE SIXTH SUNDAY OF EPiphany

Almighty God, look mercifully upon your people, that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.
THE SEVENTH SUNDAY OF EPIPHANY

God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of the Lord’s Day, or of the Epiphany

THE EIGHTH SUNDAY OF EPIPHANY

Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us; that we, being ready both in mind and body, may accomplish with joyful hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of the Lord’s Day, or of the Epiphany

THE SECOND TO LAST SUNDAY OF EPIPHANY

World Mission Sunday

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Preface of the Epiphany

This Collect, with corresponding psalms and lessons, may be substituted for any Sunday of Epiphany, except the First or the Last.

THE LAST SUNDAY OF EPIPHANY

Transfiguration

God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of the Epiphany or of the Transfiguration
ASH WEDNESDAY

Almighty and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Lent

This Collect, with the corresponding psalm and lessons, also serves for the weekdays that follow, except as otherwise appointed.

THE FIRST SUNDAY IN LENT

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Lent

Wednesday, Friday, and Saturday of this week are the traditional spring Ember Days.

THE SECOND SUNDAY IN LENT

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Lent

THE THIRD SUNDAY IN LENT

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Lent
**THE FOURTH SUNDAY IN LENT**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Preface of Lent*

**THE FIFTH SUNDAY IN LENT**

Passion Sunday

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Preface of Lent*

**HOLY WEEK**

**PALM SUNDAY**

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Preface of Holy Week*

**MONDAY OF HOLY WEEK**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Preface of Holy Week*
TUESDAY OF HOLY WEEK

Lord our God, whose blessed Son gave his back to be whipped and did not hide his face from shame and spitting: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Holy Week

WEDNESDAY OF HOLY WEEK

Assist us mercifully with your grace, Lord God of our salvation, that we may enter with joy upon the meditation of those mighty acts by which you have promised us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Holy Week

MAUNDY THURSDAY

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Maundy Thursday

GOOD FRIDAY

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

HOLY SATURDAY

God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; through Jesus Christ our Lord. Amen.

or this

God of the living, on this day your Son our Savior descended to the place of the dead: Look with kindness on all of us who wait in hope for liberation from the corruption of sin and death, and give us a share in the glory of the children of God; through Jesus Christ your Son our Lord. Amen.
Easter

Easter Eve

God, you made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Easter

Easter Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Easter

or this

God, who for our redemption gave your only begotten Son to die upon the Cross, and by his glorious resurrection delivered us from the devil and the power of death: Grant us grace to die daily to sin, that we may live with him in the joy of his resurrection; who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

Preface of Easter

Monday of Easter Week

Grant, we pray, Almighty God, that we who celebrate with reverence the Paschal feast may be made worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Easter

Tuesday of Easter Week

God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.

Preface of Easter
WEDNESDAY OF EASTER WEEK

God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in the fullness of his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Preface of Easter

THURSDAY OF EASTER WEEK

Almighty God, you show those in error the light of your truth so that they may turn to the path of righteousness: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Preface of Easter

FRIDAY OF EASTER WEEK

Almighty Father, who gave your only Son to die for our sins and to rise for our justification: Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in purity of life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Preface of Easter

SATURDAY OF EASTER WEEK

Heavenly Father, you have delivered us from the dominion of sin and death, and brought us into the kingdom of your beloved Son: Grant that, as by his death he has called us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Preface of Easter

THE SECOND SUNDAY OF EASTER

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Preface of Easter
THE THIRD SUNDAY OF EASTER

A mighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Easter

THE FOURTH SUNDAY OF EASTER

God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Preface of Easter

THE FIFTH SUNDAY OF EASTER

A mighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Preface of Easter

THE SIXTH SUNDAY OF EASTER

God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Easter

Monday, Tuesday, and Wednesday of this week are the traditional Rogation Days.

ASCENSION DAY

A mighty God, whose only-begotten Son our Lord Jesus Christ ascended into heaven: May our hearts and minds also there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of the Ascension
The Collect for Ascension Day, with the corresponding psalm and lessons, also serves for the Friday and Saturday following, except as otherwise appointed.

THE SUNDAY AFTER THE ASCENSION

God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Preface of the Ascension

DAY OF PENTECOST

Whitsunday

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Preface of Pentecost

or this

God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Preface of Pentecost

The Wednesday, Friday, and Saturday of this week are the traditional summer Ember Days.

THE SEASON AFTER PENTECOST

The Easter Season includes and ends with the Day of Pentecost. The First Sunday after Pentecost is Trinity Sunday. All subsequent Sundays have numbered propers and may be designated as “after Pentecost” or “after Trinity.” The Collects, lessons, and prefaces for the Day of Pentecost and Trinity Sunday are not used on the following weekdays. In their place, the dated propers for the week are used. There is no seasonal preface for the numbered propers. Prefaces of the Lord’s Day are used on Sundays. No preface is required on the weekdays of this season, except for Holy Days or commemorations.
TRINITY SUNDAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Preface of Trinity Sunday

PROPER 1

Week of the Sunday from May 8 to May 14

God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace to keep your commandments, that we may please you in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 2

Week of the Sunday from May 15 to May 21

Lord, you never fail to support and govern those whom you bring up in your steadfast love and fear: Keep us, we pray, under your continual protection and providence, and give us a perpetual fear and love of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 3

Week of the Sunday from May 22 to May 28

Lord, we entreat you mercifully to hear us, and grant that we, to whom you have given the desire to pray, may by your mighty aid be defended and comforted in all our adversities; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**Proper 4**  
*Week of the Sunday from May 29 to June 4*

God, the protector of all those who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; grant this, heavenly Father, for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Proper 5**  
*Week of the Sunday from June 5 to June 11*

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Proper 6**  
*Week of the Sunday from June 12 to June 18*

Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Proper 7**  
*Week of the Sunday from June 19 to June 25*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Proper 8**  
*Week of the Sunday from June 26 to July 2*

God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
PROPER 9  
*Week of the Sunday from July 3 to July 9*

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 10  
*Week of the Sunday from July 10 to July 16*

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. Amen.

PROPER 11  
*Week of the Sunday from July 17 to July 23*

God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 12  
*Week of the Sunday from July 24 to July 30*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 13  
*Week of the Sunday from July 31 to August 6*

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
PROPER 14

Week of the Sunday from August 7 to August 13

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 15

Week of the Sunday from August 14 to August 20

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 16

Week of the Sunday from August 21 to August 27

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

PROPER 17

Week of the Sunday from August 28 to September 3

Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

PROPER 18

Week of the Sunday from September 4 to September 10

Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
**Proper 19**

*Week of the Sunday from September 11 to September 17*

God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Wednesday, Friday, and Saturday after September 14 are the traditional autumn Ember Days.*

**Proper 20**

*Week of the Sunday from September 18 to September 24*

Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Proper 21**

*Week of the Sunday from September 25 to October 1*

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Proper 22**

*Week of the Sunday from October 2 to October 8*

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Proper 23**

*Week of the Sunday from October 9 to October 15*

God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
**PROPER 24**

*Week of the Sunday from October 16 to October 22*

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**PROPER 25**

*Week of the Sunday from October 23 to October 29*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**ALL SAINTS’ DAY**

*November 1*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**  
*Preface of All Saints’*

**PROPER 26**

*Week of the Sunday from October 30 to November 5*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
Propers 27

Week of the Sunday from November 6 to November 12

God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Propers 28

Week of the Sunday from November 13 to November 19

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Propers 29

Week of the Sunday from November 20 to November 26

Christ the King

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Christ the King
HOLY DAYS

SAINT ANDREW

November 30

Almighty God, you gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

SAINT THOMAS

December 21

Everliving God, you strengthened your apostle Thomas with firm and certain faith in your Son’s resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

SAINT STEPHEN

December 26

Glorious Lord, your servant Stephen looked up to heaven and prayed for his persecutors: Grant that in all our sufferings here upon earth we may love and forgive our enemies, looking steadfastly to Jesus Christ our Lord, who sits at your right hand and intercedes for us; and who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Christmas

SAINT JOHN THE EVANGELIST

December 27

Shed upon your Church, O Lord, the brightness of your light; that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Christmas
THE HOLY INNOCENTS

December 28

Almighty God, out of the mouths of children you manifest your truth, and by the death of the Holy Innocents at the hands of evil tyrants you show your strength in our weakness: We ask you to mortify all that is evil within us, and so strengthen us by your grace, that we may glorify your holy Name by the innocence of our lives and the constancy of our faith even unto death; through Jesus Christ our Lord, who died for us and now lives with you and the Holy Spirit, world without end. Amen.

Preface of Christmas

THE CIRCUMCISION AND HOLY NAME OF OUR LORD JESUS CHRIST

January 1

Almighty God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of the Presentation

CONFESSION OF SAINT PETER

January 18

Almighty Father, who inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

CONVERSION OF SAINT PAUL

January 25

God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that having his wonderful conversion in remembrance, we may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles
THE PRESENTATION OF CHRIST IN THE TEMPLE

February 2

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of the Presentation

SAINT MATTHIAS

February 24

Almighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

SAINT JOSEPH

March 19

God, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the husband of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of the Presentation

THE ANNUNCIATION

March 25

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his Cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of the Annunciation
SAINT MARK

April 25

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ: We thank you for his witness, and pray that you will give us grace to know the truth, and not to be carried about by every wind of false doctrine, that we may know Jesus Christ as our Lord and Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of All Saints’

SAINT PHILIP AND SAINT JAMES

May 1

Almighty God, you gave to your apostles Philip and James the grace and strength to bear witness to Jesus as the way, the truth, and the life: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

THE VISITATION

May 31

Almighty God, by whose grace Elizabeth rejoiced with the blessed Virgin Mary and greeted her as the mother of the Lord: Look with favor on your lowly servants, that, with Mary, we may magnify your holy Name and rejoice to acclaim her Son as our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of the Presentation

SAINT BARNABAS

June 11

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor, and went forth courageously in mission for the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Apostles
THE NATIVITY OF SAINT JOHN THE BAPTIST

June 24

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent, boldly rebuke vice, patiently suffer for the sake of truth, and proclaim the coming of Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Advent

SAINT PETER AND SAINT PAUL

June 29

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

SAINT MARY MAGDALENE

July 22

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that, by your grace, we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Preface of Apostles

SAINT JAMES

July 25

Gracious God, your servant and apostle James was first among the Twelve to suffer martyrdom for the Name of Jesus Christ: Pour out upon the leaders of your Church that spirit of self-denying service, by which they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles
THE TRANSFIGURATION

August 6

God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Preface of the Transfiguration

SAINT MARY THE VIRGIN

August 15

God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Christmas

SAINT BARTHOLOMEW

August 24

Almighty and everlasting God, you gave your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Apostles

HOLY CROSS DAY

September 14

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Preface of Holy Week
SAINT MATTHEW  
September 21

Lord Jesus, you called Matthew from collecting taxes to become your apostle and evangelist: Grant us the grace to forsake all covetous desires and inordinate love of riches, that we may follow you as he did and proclaim to the world around us the good news of your salvation; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

Preface of Apostles

HOLY MICHAEL AND ALL ANGELS  
September 29

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Trinity Sunday

SAINT LUKE  
October 18

Almighty God, you called your servant Luke to be an evangelist and physician of the soul: Grant that, by the wholesome medicine of the doctrine he taught, all the diseases of our souls may be healed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of All Saints’

SAINT JAMES OF JERUSALEM  
October 23

Grant, O God, that, following the example of your apostle James the Just, kinsman of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles
SAINT SIMON AND SAINT JUDE

October 28

Grant, O God, that as your apostles Simon and Jude were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Apostles

ALL SAINTS’ DAY

November 1

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Preface of All Saints’

EMBER DAYS

The Ministry of the Church

For use on the traditional days or at other times

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are [now] called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Apostles

or this

God, you led your holy apostles to ordain ministers in every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of Word and Sacrament, and may uphold them in their work for the extension of your kingdom; through the great Shepherd and Bishop of our souls, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Apostles
ROGATION DAYS
Agriculture and Industry

Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Rogation Days

or this

Almighty God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with your people where they work; make those who carry on the industries and commerce of this land responsive to your will; and give us all a right satisfaction in what we do, and a just return for our labor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of Rogation Days

NATIONAL DAYS

MEMORIAL DAY & REMEMBRANCE DAY
United States of America, Monday from May 25 to May 31; Canada, November 11

King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. Amen.

Preface of Remembrance Day or Memorial Day

CANADA DAY
Canada on July 1

Almighty God, whose wisdom and love are over all: Accept the prayers we offer for Canada, and give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Trinity Sunday
INDEPENDENCE DAY
United States of America on July 4

Lord God, by your providence our founders won their liberties of old: Grant that we and all the people of this land may have grace to exercise these liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Trinity Sunday

THANKSGIVING DAY
Canada and United States of America

Most merciful Father, we humbly thank you for all your gifts so freely bestowed upon us: for life and health and safety, for strength to work and leisure to rest, for all that is beautiful in creation and in human life; but above all we thank you for our spiritual mercies in Christ Jesus our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Preface of Rogation Days or Thanksgiving Day

COMMON OF COMMEMORATIONS

The festival of a saint is observed in accordance with the rules of precedence set forth in the Calendar of the Church Year. At the discretion of the Celebrant, and as appropriate, any of the following Collects, with one of the corresponding sets of psalms and lessons, may be used (a) at the commemoration of a saint listed in the Calendar for which no propers are provided in this Book, or (b) at the Feast of Dedication or commemoration of a saint not listed in the Calendar.

OF A MARTYR

Almighty God, you gave your servant N. boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of a Martyr

OF A MISSIONARY OR EVANGELIST

Almighty and everlasting God, you called your servant N. to preach the Gospel to the people of ________ [or to the _________ people]: Raise up in this and every land evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of a Missionary or Evangelist
OF A PASTOR

God, our heavenly Father, you raised up your faithful servant N. to be a [Bishop and] pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of a Pastor

OF A TEACHER OF THE FAITH

Almighty God, you gave your servant N. special gifts of grace to understand and teach the truth revealed in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of a Teacher of the Faith

OF A MONASTIC OR RELIGIOUS

God, your blessed Son became poor for our sake, and chose the Cross over the kingdoms of this world: Deliver us from an inordinate love of worldly things, that we, inspired by the devotion of your servant N., may seek you with singleness of heart, behold your glory by faith, and attain to the riches of your everlasting kingdom, where we shall be united with our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Preface of a Monastic or Religious

OF AN ECUMENIST

Almighty God, we give you thanks for the ministry of N., who labored that the Church of Jesus Christ might be one: Grant that we, instructed by his teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of an Ecumenist

OF A REFORMER OF THE CHURCH

God, by your grace your servant N., kindled by the flame of your love, became a burning and shining light in your Church, turning pride into humility and error into truth: Grant that we may be set aflame with the same spirit of love and discipline, and walk before you as children of light; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Preface of a Reformer of the Church
OF A RENEWER OF SOCIETY

Almighty and everlasting God, you kindled the flame of your love in the heart of your servant N. to manifest your compassion and mercy to the poor and the persecuted: Grant to us, your humble servants, a like faith and power of love, that we who give thanks for his righteous zeal may profit by his example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of a Renewer of Society

OF ANY COMMEMORATION

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant N., may persevere in running the race that is set before us, until at last, with him, we attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Preface of Any Commemoration

or this

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy; for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns with you and the same Spirit, one God, for ever and ever. Amen.

Preface of Any Commemoration
COLOPHON

A NOTE ON THE DESIGN

The initial capitals of the sung Eucharist are celtic in design, deriving from the knotwork as instanced in the Book of Kells, in honor of the ancient British roots of Anglicanism. The simple red-border is reminiscent of popular border-design in 17th century. The artwork is reproduced from various woodcut and lithographic art in missals, chiefly from the 19th century. The Christos Pantocrator surrounded by evangelists occurring after the dismissals was a commissioned piece for the Anglican Church in North America by religious line-artist Daniel Mitsui. The incorporation of these several elements was intended to honor the various layers of Anglican worship.

EDITORS

The Most Rev’d Robert Wm. Duncan
The Rev’d Ben Jefferies

CHANT POINTING

The Rev’d Darrell Critch
Jeremy Redmond

MUSIC ENGRAVING

Jeremy Redmond

LAYOUT & DESIGN

The Rev’d Ben Jefferies